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浅析《伤寒论》"但头汗出"机理

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摘 要:"但头汗出"在《伤寒论》条文中出现了6次,为了提高临床疗效,通过以证测机和以方测机的方法, 把《伤寒论》"但头汗出"的机理归纳为4种,认为"但头汗出"反映出"阳为热邪""阳加于阴谓之汗""头为诸阳 之会",以及人体内阳气、阳位、阳性的生理病理特点,临证可根据不同病机辨证组方用药。

关键词:但头汗出;伤寒论;机理

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On the Mechanism of "Sweating Only on Head" in Treatise on Febrile Diseases

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Abstract: The phrase "sweating only on head" appeared six times in the article of *Treatise on Febrile Diseases*. In order to improve the clinical effect, the mechanism of "sweating only on head" in *Treatise on Febrile Diseases* is summed up into four kinds by means of syndrome testing and formula testing methods. It is considered that "sweating only on head" reflects that "yang is heat pathogen", "yang acting on yin causes sweating", "head is the confluence of all yang meridians", as well as the physiological and pathological characteristics of yang qi, yang portion and yang in human body, the clinical syndrome can be treated according to different pathogenesis

Keywords: Sweating only on head; Treatise on Febrile Diseases; Mechanism

汗出是人体内常见的症状,包括生理性汗出与病理性汗出,它可以反应机体内阴阳盛衰状况以及病邪的性质^[1]。张仲景在《伤寒论》中对汗出的症状有详尽的叙述,其中但头汗出中还包括头汗出、额上生汗、额上微汗出等^[2]。这些头汗出的病机不尽相同,但头汗出症状为六经辨证提供重要的辨证依据,所以笔者通过对原文的分析,将它们归纳为以下几种,希望对临床辨证施治提供

帮助。

1 火劫伤津而热迫津泻

《伤寒论》第111条说:"太阳中风,以火劫发汗,邪风被火热,血气流溢,失其常度。两阳相熏灼。"^[3]原发病为太阳中风,腠理疏泄,汗液易流失,加之以火劫发汗,邪风为阳邪,两阳相熏灼,使得全身津液不足。阳加于阴谓之汗,本应该全身汗出,为何只有头汗出。原因有二:一者,头为诸

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